# FALL MUSIC CAMP 2025 REGISTRATION FORM

### **CAMP INFORMATION**

- Ages 7 100 (Intergenerational Camp Youth and Adults Welcome!)
- Date: August 25 29, 2025 (Classes Monday Friday / Concert on Friday)
- Time: 12:00pm 3:00pm

Choir

• Location: St. Paul's UMC (2111 Carlton Ave. 80909)

NOTE: Lunch and/or snacks will not be provided.

# 

**General Music** 

### EMERGENCY CONTACT INFO

In case of emergency, contact:	Phone:
Relationship to Participant:	

Who will be picking up your child: \_\_\_\_\_\_ Who is not to pick up your child: \_\_\_\_\_\_ Would you like to help with Snack? \_\_\_ Mon \_\_\_Tue \_\_\_Wed \_\_\_Thurs \_\_\_Fri

## **MEDICAL INFORMATION**

Allergies (especially food) or other medical conditions:

#### **MEDICAL RELEASE**

l,, gi	ve my consent for Emer	ergency Medical Care to be provided for my	
child,	, while (he/she) is in the care of Pikes Peak Home School Music during		
Music Camp August 25th - Aug	ust 29th if parent or gua	Jardian can not be reached.	
Physician:	Address:		
Phone No.:	Hospital:		
Parent/Guardian Signature:		Date:	

#### **PHOTO & VIDEO RELEASE**

I give Pikes Peak Home school Music permission to publish in print, electronic, or video format the image or video of my child. I release all claims against Pikes Peak Home School Music with respect to copyright ownership and publication including any claim for compensation related to use of the materials.

Participant's name:	
Parent's/Guardian's Name:	
Participant/Parent/Guardian Signature:	Date:

Anything else you feel we should know about your child?